

**STAFF MEETING AGENDA
LANCASTER COUNTY BOARD OF COMMISSIONERS
COUNTY-CITY BUILDING ROOM 113
TUESDAY, NOVEMBER 23, 1999
9:00 A.M.**

AGENDA ITEM

- 1** **9:00am** **RURAL LAND USE OVERVIEW** - Lower Platte South Natural Resources District - Glenn Johnson, General Manager

- 2** **10:00am** **HEALTH DEPARTMENT** - Scott Holmes, Environmental Health Division Chief; John Miner, South Team Supervisor; John Chess, Environmental Health Specialist

- 3** **11:00am** **LAW ENFORCEMENT** - Terry Wagner, County Sheriff

- 4** **ACTION ITEM**
 - a. Establish Criteria and Procedure for Acquisition of Site for Election Commissioner